

AGENDA
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Friday, April 09, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

SUBJECT	DESCRIPTION	PRESENTER
S 1143aa	Medicare Policies, Standards	Rep. Galloway

Public Testimony Will Be Taken by Registering Through the Following Link:
[Registry to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Dixon	Rep DeMordaunt
Vice Chairman Furniss	Rep Clow
Rep Crane	Rep Andrus
Rep Palmer	Rep Nichols
Rep Barbieri	Rep Adams
Rep Armstrong	Rep Bundy

Rep Ferch
Rep Galloway
Rep Mitchell
Rep Shepherd
Rep Berch
Rep Green

COMMITTEE SECRETARY

Mackenzie Gibbs
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Phone: 332-1139
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